

CINCH NATIONAL TEAM ROPING LEAGUE

20TH ANNIVERSARY  
**CINCH NTRL**

# EVERYONE *Welcome*

COME ROPE!

SPECIAL ACTIVITIES AND SPECIAL PRIZES FOR

20<sup>th</sup> ANNIVERSARY

SPONSORED BY  
**CINCH**

**SHOOTOUTS AND PRELIMS**

FROM #7 UP TO #13.5

**MULEY ROPINGS**

**LEGENDS ROPINGS**

HUGE PAYOUT! SADDLES TO AVG WINNERS!

**TIE DOWN & BREAKAWAY ROPING**

THROUGHOUT THE WEEKEND

**WARM-UP ROPING**

WEDNESDAY, 3 PM, TO SORT CATTLE.

LIMITED # OF TEAMS WILL BE TAKEN.

MORE DETAILS TO FOLLOW IN DECEMBER

ISSUE OF *THE TEAM ROPING JOURNAL!*

**3 WSTR BLOOMER DIVISIONS!**

**3 ARENAS WILL BE USED!**

**GOLF TOURNAMENT**

LIMITED TO 8 TEAMS DUE TO TIME CONSTRAINTS;

PLEASE CALL KATIE 423-963-8903 AS SOON AS

POSSIBLE TO HOLD YOUR SPOT!



**3 FREE NTRL SHOOTOUTS TO ALL ROPERS!**  
ROPE CHICE! CAN BE USED IN ANY SHOOTOUT THROUGHOUT THE FINALS!

ONLY 1 SHOOTOUT NEEDED PER TEAM. CAN ROPE WITH THE SAME PARTNER TWICE IN THE SAME SHOOTOUT!

**JANUARY  
22-26**

*Jacksonville,  
Florida*  
JACKSONVILLE EQUESTRIAN CENTER

**BIGGEST  
PAYOUT**

*East of the  
Mississippi!*

**OVER 2,800 TEAMS AND MORE THAN \$1,000,000 IN CASH AND PRIZES IN 2024!**

**5<sup>TH</sup> ANNUAL** ★★

## *Hometown Hero Roping*

ROPING FOR CURRENT AND RETIRED MILITARY, POLICE, FIREMEN AND WOMEN,  
AND FIRST RESPONDERS. MORE DETAILS TO FOLLOW!

**GENERAL INFO:** On-site entry, Cash only. **CURRENT COGGINS AND HEALTH PAPERS REQUIRED TO ENTER THE STATE OF FL.** A current WSTR, USTRC, KEY CARD or KEY CARD MAX membership is required. Memberships may be purchased on-site before you rope, online at [wstroping.com](http://wstroping.com), or renew by phone, 505.898.1755. Global Handicaps Only. WSTR memberships are free to renewing ropers 70 and older. WSTR membership, Key Card, or Key Card Max is required for WSTR Finale accumulated earning discounts. Books will close 30 minutes prior to the roping starting in the morning and at the start of the short go for previous roping. Producer reserves the right to make any and all necessary changes.



[JX2EVENTS.COM](http://JX2EVENTS.COM) • [FACEBOOK.COM/JX2ANDNTRLTEAMROPING](http://FACEBOOK.COM/JX2ANDNTRLTEAMROPING)



**JOHN JOHNSON 423.340.0640**  
**JX2 OFFICE 423.612.8414**